34: Del Re--29 U-4 (no date) No Date Formosan Aborigines
177, 797

"10: cpr. account of marriage customs etc. among Western tribes in VF, Pt. I, p. 8-10. This is of special interest as referring to a period in their social evolution anterior to their partial conversion to Christianity by Dutch missionaries in the South and Spanish Catholic fathers in the North, which temporarily affected their gradual sinicization. Among the former was the famous Georgius Candidius, who arrived in Formosa in 1627."

37: Steere--306 [2] S-3 (1873-74?) 1875 Formosan Aborigines
116, 177, 797, 212 Sek-hoan

"The Lek-whan first learned something of Christianity a little over two years ago, when one of the tribe, an old hunter, strayed down to Taiwanfu, and into the missionary hospital there, where he was cured of an ulcer, and took back with him some idea of the Christian religion. This rapidly spread among the Lek-whans, and there are now four or five hundred church members among them, with many more who have thrown away their Chinese idols and their own idolatry, and have become regular attendants upon the Christian services. There are five or six chapels established among them, and the same number of schools, where the Romanized coloquial is taught them, and I saw many girls and boys who had learned to read and write it. This Romanized colloquial is Chinese of the Fuh Kien dialect, spelled out in Roman letters, with certain marks to show the Chinese accents. There is a lack of school-books, there being nothing but the new testament and a hymn book yet translated into this dialect,"